## AGENDA

## BOARD OF COMMISSIONERS HOUSING AUTHORITY OF THE COUNTY OF MERCED

## Regular Meeting Tuesday, January 16, 2024 12:00 p.m.

## Closed session immediately following

Housing Authority of the County of Merced Administrative Building 405 "U" Street Board Room – Building B (Second Floor) Merced, CA 95341 (209) 386-4139 Rick Osorio, Chairperson Hub Walsh, Vice-Chair Evelyn Dorsey Robert Dylina Diana Odom Gunn Marilyn Scorby

All persons requesting disability related modifications or accommodations may contact the Housing Authority of the County of Merced at (209) 386-4139, 72 hours prior to the public meeting.

All supporting documentation is available for public review in the office of the Clerk of the Board located in the Housing Authority Administration Building, Second Floor, 405 "U" Street, Merced, CA 95341 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday.

The Agenda is available online at www.merced-pha.com

Use of cell phones, pagers, and other communication devices is prohibited while the Board Meeting is in session. Please turn all devices off or place on silent alert and leave the room to use.

- I. CALL TO ORDER AND ROLL
- II. UNSCHEDULED ORAL COMMUNICATION

#### NOTICE TO THE PUBLIC -

This portion of the meeting is set aside for members of the public to comment on any item within the subject-matter jurisdiction of the Commission, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Commission at this time.

For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Commission. Any person addressing the Commission under Public Comment will be limited to a 3-minute presentation.

All persons addressing the Commission are requested to state their name and address for the record. Public comments must not interfere with orderly discussion or otherwise disrupt the meeting (CA Gov. Code 54957.9, SB 1100 (2022)). Slanderous, profane, threatening remarks or disorderly conduct that disrupts the meeting are prohibited (CA Gov. Code 36813, White v. City of Norwalk, 900 F.2d 1421 (1990)). Disruptive conduct may be grounds for removal from the meeting.

| III. | COMMISSIONER and/or AGENCY ADDITIONS | DELETIONS TO THE AGENDA |
|------|--------------------------------------|-------------------------|
|      |                                      | (M/S/C)://              |
| IV.  | APPROVAL OF THE FOLLOWING MEETING N  | IINUTES                 |
|      | 1. November 21, 2023 Regular Meeting | (M/S/C):/               |
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| ٧.    | CONSENT CALENDAR:  |
|-------|--|
|       | 1. Rent Delinquency Report November & December 2023  |
|       | 2. Financial Reports for November & December 2023  |
|       | 3. HCV Program Counts November & December 2023   |
|       | (M/S/C):/  |
| VI.   | INFORMATION/DISCUSSION ITEM(S)   |
|       | Staff Report: Procurement  |
|       | 2. Staff Report: Human Resources /Board Clerk/Development  |
| VII.  | EXECUTIVE DIRECTOR REPORT  |
|       | Strategic Planning Update  |
|       | 2. Agency Year-End Closing   |
| VIII. | WRITTEN CORRESPONDENCE   |
|       | None   |
| IX.   | RESOLUTION ITEM(S)   |
|       | <ol> <li>Resolution No. 2024-01: Awarding the contract for security systems, approving the expenditures of funds to upgrade and install security systems, agency-wide and monitoring services and authorizing the Executive Director, to sign or take any other action necessary to carry out the completion of the work.</li> </ol> |
|       | (M/S/C):/  |
| X.    | ACTION ITEM(S)   |
|       | None   |
| XI.   | COMMISSIONER'S COMMENTS  |
| XII.  | CLOSED SESSION ITEM(S)   |
|       | <ol> <li>Conference with Legal Counsel – Existing Litigation (§ 54956.9)         Name of Case: (3 Cases)         Merced County Sup. Ct. Case No. 23CV-01818         Merced County Sup. Ct. Case No. 23CV-01965         Merced County Sup. Ct. Case No. 23CV-01757     </li> </ol>  |

2. Public Employee Discipline/Dismissal Release (§ 54957)

XIII. ADJOURNMENT

(M/S/C): \_\_\_\_/\_\_\_





## **MINUTES**

## BOARD OF COMMISSIONERS HOUSING AUTHORITY OF THE COUNTY OF MERCED

## Regular Meeting Tuesday, November 21, 2023

## Closed session immediately following

I. The meeting was called to order by Chairperson Osorio at 12:03 p.m. and the Secretary was instructed to call the roll.

#### **Commissioners Present:**

**Commissioners Absent:** 

Rick Osorio, Chairperson Hub Walsh, Vice-Chair Robert Dylina Diana Odom Gunn Evelyn Dorsey Marilyn Scorby

Chairperson Osorio declared there was a quorum present.

#### **Staff Present:**

Rosa Vazquez, Executive Director/Board Secretary
David Ritchie, Legal Counsel
Bruce Milgrom, Finance Officer
Melina Frederick, Director of Procurement & Asset Management
Maria F. Alvarado, Director of Housing and Community Development
Blanca Arrate, Director of Housing Programs
Maria Manzo, Board Clerk & HR Manager

#### **Others Present:**

None

#### II. UNSCHEDULED ORAL COMMUNICATION

None

## III. COMMISSIONER and/or AGENCY ADDITIONS/DELETIONS TO THE AGENDA

- 1. Chairperson Osorio added a Bylaw AdHoc Committee Update by Commissioner Dylina.
- 2. Dave Ritchie, Legal Counsel, removed Item XII. 1. Conference with Legal Counsel Existing Litigation (§ 54956.9).

(M/S/C): Commissioner Dorsey/Commissioner Scorby/Motion Passed





#### IV. APPROVAL OF THE FOLLOWING MEETING MINUTES

1. October 17, 2023, Regular Meeting

(M/S/C): Commissioner Odom Gunn/Commissioner Dorsey/Motion Passed

#### V. CONSENT CALENDAR

- 1. Rent Delinquency Report for October 2023
- 2. Financial Reports for October 2023

(M/S/C): Commissioner Walsh/Commissioner Odom Gunn/Motion Passed

3. Public Housing Occupancy and Vacancy Report

(M/S/C): Commissioner Dylina/Commissioner Odom Gunn/Motion Passed

4. HCV Special Program Counts

(M/S/C): Commissioner Walsh/Commissioner Odom Gunn /Motion Passed

## VI. INFORMATION/DISCUSSION ITEM(S)

1. Executive Director Vazquez notified the Board that Build America Buy America (BABA), which was previously introduced to the Board, is being revisited due to approaching implementation dates. The Authority is obligated to implement BABA, and HUD will furnish the Authority with waiver forms that require completion. BABA will be used for every project the Authority conducts that exceeds \$250,000. Consequently, products such as steel and lumber must be developed or manufactured in the United States. The expenditures of the Authority will see a project cost increase when BABA takes effect. There are a number of waivers that HUD is providing, but the only one that applies to the Authority is the exigent or emergency circumstances. For example, in the event of floods or earthquakes, exigent or emergency conditions would prevent the Authority from searching for American products to purchase. This was shared with the Board so that all members are aware of the reasoning behind future increases in project costs.

#### VII. EXECUTIVE DIRECTOR REPORT

- 1. Executive Director Vazquez informed the Board that three of the four migrant centers have closed. The Atwater Center remains open as it was granted an extension from October 14, 2023, through November 21, 2023. The Authority experienced yet another successful year, with three of the centers attaining 100% lease-up. The Planada center has seen an increase in lease-up from previous years, however, it has not reached full lease-up.
- 2. Executive Director Vazquez provided the following update on several topics discussed during the Strategic Planning meeting. A copy of the facilitators' notes has been forwarded to the Board.





## i. Development:

- The Authority continues to meet with the city of Los Banos to reach an agreement and approval of the layout and design. The City has expressed preferences on the color scheme. Additionally, Public Works' parcel merger approval is pending.
- 2. The Request For Proposals (RFP) for Project-Based Vouchers (PBVs) has been issued and the submission deadline is at the end of November 2023. Multiple questions have been received by the Authority from developers operating within the county. These responses have been published on the Authority's website.
- The Authority met with the Human Services Agency (HSA) on the first week of November. HSA shared information with Continuum of Care (COC) and other partners who have expressed interest in responding to the RFP.

## ii. Partnership Building:

- 1. The Authority will be partnering with HSA to identify what target population will be housed in the small home project the Authority is currently working on. PBVs will be utilized for subsidy in these small homes. At this time the proposed populations may be: homeless, disabled, the elderly, or possibly foster youth. A meeting aimed at reaching a definitive decision regarding the target population of the Authority is scheduled.
- 2. Currently, the Authority has allocated vouchers for special programs. These allocations are in partnership with HSA and the CoC. In order to ensure that the vouchers remain allocated to those programs, the Authority will be entering into a Memorandum of Understanding (MOU) for each of these programs. These MOUs will outline the voucher requirements as well as outline the services each agency is to provide.
- The Authority was contacted by a representative from the Girl Scouts seeking to utilize any available office space to set up a community library. The Authority has reached out and a meeting is pending.
- 4. Chairperson Osorio inquired about the status of additional VASH vouchers. Executive Director Vazquez informed the Board that the VA has not responded to the Authority's letter. During a meeting with a representative from Congressman Duarte's office, Executive Director Vazquez voiced the need for assistance in advocating for the VA office so that the Authority can apply for additional VASH vouchers.
- 5. Executive Director Vazquez noted that the NAHRO National Conference will be held in April 2024. Chairperson Osorio requests that any Commissioners interested in attending email him.





#### VIII. WRITTEN CORRESPONDENCE

None

## IX. RESOLUTIONS ITEM(S)

1. **Resolution No. 2023-22:** Approving the submission of the Housing Authority's Section 8 Management Assessment Program (SEMAP) Certification, HUD Form 52648 to HUD for the Fiscal Year Ending September 30, 2023.

(M/S/C): Commissioner Odom Gunn/Commissioner Scorby/Motion Passed

2. **Resolution No. 2023-23:** Approving the Public Housing Operating Fund Grant submission for Calendar Year 2024.

(M/S/C): Commissioner Odom Gunn/Commissioner Dorsey/Motion Passed

## X. ACTION ITEM(S)

None

#### XI. COMMISSIONER'S COMMENTS

Commissioner Scorby thanked staff for the reports and information provided.

Commissioner Dylina followed up on a previous request to include a report on employment opportunities with the Authority. Commissioner Dylina provided an update on the discussion the By-Law Ad Hoc committee had. Clarification regarding the responsibilities of the Authority and the Board of Supervisors. Additionally, the desire is to become geographically diverse. An agreement was reached to increase the attendance stipend. All proposed changes will be brought back to the Board for review and approval.

Commissioner Odom Gunn requested an update on the vacant Resident Commissioner position. An application was submitted, however, the applicant was rejected. Additional outreach will be done.

Chairperson Osorio informed the Board that he along with Commissioner Dylina, and Executive Director Vazquez attended a meeting organized by Mr. Adam Conour. Others in attendance include City and County representatives, a representative from Congressman Duarte's office, and the Human Services Agency. This meeting was held as an effort to collaborate and establish communication between all parties with a focus on affordable housing. It was determined that quarterly meetings would be beneficial. Additionally, an affordable housing consortium is being formed and the Authority will be participating.

Questions regarding Housing Choice Voucher portability arose. Executive Director Vazquez provided an overview of what portability is and how it impacts the Authority.





## XII. CLOSED SESSION ITEM(S)

The Board of Commissioners went into closed session at 1:13 p.m. The following people were present:

Board Members Others Present

Rick Osorio, Chairperson David Ritchie, Legal Counsel

Hub Walsh, Vice-Chair Rosa Vazquez, Executive Director/Board Secretary

Evelyn Dorsey Robert Dylina Diana Odom Gunn Marilyn Scorby

## 1. Public Employee Discipline/Dismissal Release (§ 54957)

The Board returned to Regular Session at 1:35 p.m. and no reportable action. Direction was given to staff.

#### XIII. ADJOURNMENT

| There being no further business to discuss, the meeting was adjourned at 1:35 p.m. |                        |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|
| Chairperson Signature  | Date: January 16, 2024 |  |  |  |  |  |
| <br>Secretary Signature  | Date: January 16, 2024 |  |  |  |  |  |



## Aged Receivables Report as for 11/2023 - As of 12-20-2023

| Property                                 | 0 - 30 days | 31-60 days | 61 - 90 days | Over 90 days | Total Unpaid<br>Charges | Balance   |
|--|-------------|------------|--------------|--------------|-------------------------|-----------|
| AMP 1                                    |             |            |              |              |                         |           |
| ca023001 PH - Merced                     | 645.85      | -2,098.00  | -1,170.00    | -949.45      | -3,571.60               | -3,571.60 |
| ca023010 PH - Merced                     | 50.00       | 20.00      | -554.65      | -419.45      | -904.10                 | -904.10   |
| ca023013 PH - Merced Sr                  | 100.35      | 25.00      | 25.00        | 382.00       | 532.35                  | 532.35    |
| ca023021 PH - Acquisition                | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| ca023023 PH - Acquisition                | 0.00        | 0.00       | 0.00         | -25.00       | -25.00                  | -25.00    |
| AMP 1 TOTALS                             | 796.20      | -2,053.00  | -1,699.65    | -1,011.90    | -3,968.35               | -3,968.35 |
| AMP 2                                    |             |            |              |              |                         |           |
| CA023003 PH - Atwater - Cameo            | 25.00       | 10.00      | 10.00        | -171.00      | -126.00                 | -126.00   |
| ca023006 PH - Livingston                 | 3,486.00    | 1,554.00   | 60.00        | -1,361.20    | 3,738.80                | 3,738.80  |
| 012a PH - Atwater                        | 356.00      | 378.00     | 21.10        | 3,362.24     | 4,117.34                | 4,117.34  |
| 012b PH - Winton                         | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| AMP 2 TOTALS                             | 3,867.00    | 1,942.00   | 91.10        | 1,830.04     | 7,730.14                | 7,730.14  |
| AMP 3                                    |             |            |              |              |                         |           |
| ca023002 PH - Los Banos                  | 322.00      | 342.00     | 297.00       | 3,786.80     | 4,747.80                | 4,747.80  |
| ca023004 PH - Los Banos - Abby, B, C & D | -739.00     | 85.00      | 85.00        | 628.88       | 59.88                   | 59.88     |
| ca023005 PH - Dos Palos - West Globe     | 25.00       | 10.00      | 264.00       | 212.94       | 511.94                  | 511.94    |
| ca023011 PH - Los Banos - J & K St       | 806.00      | 1,611.00   | 1,231.00     | -953.30      | 2,694.70                | 2,694.70  |
| 012c PH - Dos Palos - Alleyne            | 260.00      | 36.98      | 0.00         | 446.53       | 743.51                  | 743.51    |
| 012d PH - Dos Palos - Globe              | 0.00        | 0.00       | 0.00         | -67.00       | -67.00                  | -67.00    |
| AMP 3 TOTALS                             | 674.00      | 2,084.98   | 1,877.00     | 4,054.85     | 8,690.83                | 8,690.83  |
| AMP 4                                    |             |            |              |              |                         |           |
| ca023024 PH 1st Street                   | 109.00      | 84.00      | 143.00       | -152.00      | 184.00                  | 184.00    |
| AMP 4 TOTALS                             | 109.00      | 84.00      | 143.00       | -152.00      | 184.00                  | 184.00    |
| VALLEY VIEW                              |             |            |              |              |                         |           |
| atw Atwater Elderly                      | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| dp Dos Palos Elderly                     | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| mid Midway                               | 0.00        | 0.00       | 0.00         | 200.00       | 200.00                  | 200.00    |
| pbcb - atw                               | 1,146.50    | 644.00     | 439.00       | 505.99       | 2,735.49                | 2,735.49  |
| pbcb - dp                                | 1,189.00    | 1,030.00   | 980.00       | 3,951.00     | 7,150.00                | 7,150.00  |
| pbcb - mid                               | 4,816.24    | 3,189.00   | 3,024.00     | 21,335.97    | 32,365.21               | 32,365.21 |
| VALLEY VIEW TOTALS                       | 7,151.74    | 4,863.00   | 4,443.00     | 25,992.96    | 42,450.70               | 42,450.70 |
| FELIX TORRES YEAR ROUND                  |             |            |              |              |                         |           |
| ft.yr Felix Torres Year Round Center     | 6,590.00    | 5,444.82   | 3,422.00     | 5,614.00     | 21,070.82               | 21,070.82 |
| FELIX TORRES YEAR ROUND TOTALS           | 6,590.00    | 5,444.82   | 3,422.00     | 5,614.00     | 21,070.82               | 21,070.82 |
| HOUSING AUTHORITY TOTALS                 | 19,187.94   | 12,365.80  | 8,276.45     | 36,327.95    | 76,158.14               | 76,158.14 |

## Aged Receivables Report as for 12/2023 - As of 01-04-2024

| Property                                 | 0 - 30 days | 31-60 days | 61 - 90 days | Over 90 days | Total Unpaid<br>Charges | Balance   |
|--|-------------|------------|--------------|--------------|-------------------------|-----------|
| AMP 1                                    |             |            |              |              |                         |           |
| ca023001 PH - Merced                     | 2,275.45    | 491.60     | 50.00        | -2,721.38    | 95.67                   | 95.67     |
| ca023010 PH - Merced                     | 470.00      | 0.00       | 0.00         | -124.00      | 346.00                  | 346.00    |
| ca023013 PH - Merced Sr                  | 342.00      | 100.35     | 25.00        | 401.00       | 868.35                  | 868.35    |
| ca023021 PH - Acquisition                | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| ca023023 PH - Acquisition                | 0.00        | 0.00       | 0.00         | -25.00       | -25.00                  | -25.00    |
| AMP 1 TOTALS                             | 3,087.45    | 591.95     | 75.00        | -2,469.38    | 1,285.02                | 1,285.02  |
| AMP 2                                    |             |            |              |              |                         |           |
| CA023003 PH - Atwater - Cameo            | 886.57      | 0.00       | 0.00         | -126.00      | 760.57                  | 760.57    |
| ca023006 PH - Livingston                 | 3,927.00    | 1,305.00   | 25.00        | 691.32       | 5,948.32                | 5,948.32  |
| 012a PH - Atwater                        | 705.00      | 659.00     | 345.00       | 6,366.24     | 8,075.24                | 8,075.24  |
| 012b PH - Winton                         | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| AMP 2 TOTALS                             | 5,518.57    | 1,964.00   | 370.00       | 6,931.56     | 14,784.13               | 14,784.13 |
| AMP 3                                    |             |            |              |              |                         |           |
| ca023002 PH - Los Banos                  | 534.00      | 514.00     | 50.00        | 548.80       | 1,646.80                | 1,646.80  |
| ca023004 PH - Los Banos - Abby, B, C & D | -76.00      | -325.00    | 50.00        | -2,269.21    | -2,620.21               | -2,620.21 |
| ca023005 PH - Dos Palos - West Globe     | 395.62      | 0.00       | 0.00         | 413.80       | 809.42                  | 809.42    |
| ca023011 PH - Los Banos - J & K St       | 1,611.00    | 781.00     | 50.00        | 815.70       | 3,257.70                | 3,257.70  |
| 012c PH - Dos Palos - Alleyne            | 1,373.80    | 16.00      | 0.00         | 314.71       | 1,704.51                | 1,704.51  |
| 012d PH - Dos Palos - Globe              | 0.00        | 0.00       | 0.00         | 15.00        | 15.00                   | 15.00     |
| AMP 3 TOTALS                             | 3,838.42    | 986.00     | 150.00       | -161.20      | 4,813.22                | 4,813.22  |
| AMP 4                                    |             |            |              |              |                         |           |
| ca023024 PH 1st Street                   | 801.00      | 109.00     | 0.00         | 75.00        | 985.00                  | 985.00    |
| AMP 4 TOTALS                             | 801.00      | 109.00     | 0.00         | 75.00        | 985.00                  | 985.00    |
| VALLEY VIEW                              |             |            |              |              |                         |           |
| atw Atwater Elderly                      | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| dp Dos Palos Elderly                     | 0.00        | 0.00       | 0.00         | 0.00         | 0.00                    | 0.00      |
| mid Midway                               | 0.00        | 0.00       | 0.00         | 200.00       | 200.00                  | 200.00    |
| pbcb - atw                               | 1,188.50    | 665.00     | 100.00       | 1,112.00     | 3,065.50                | 3,065.50  |
| pbcb - dp                                | 1,261.00    | 892.00     | 150.00       | 4,451.00     | 6,754.00                | 6,754.00  |
| pbcb - mid                               | 4,527.24    | 3,593.00   | 350.00       | 26,334.22    | 34,804.46               | 34,804.46 |
| VALLEY VIEW TOTALS                       | 6,976.74    | 5,150.00   | 600.00       | 32,097.22    | 44,823.96               | 44,823.96 |
| FELIX TORRES YEAR ROUND                  |             |            |              |              |                         |           |
| ft.yr Felix Torres Year Round Center     | 5,006.50    | 4,521.82   | 156.00       | 6,802.00     | 16,486.32               | 16,486.32 |
| FELIX TORRES YEAR ROUND TOTALS           | 5,006.50    | 4,521.82   | 156.00       | 6,802.00     | 16,486.32               | 16,486.32 |
| HOUSING AUTHORITY TOTALS                 | 25,228.68   | 13,322.77  | 1,351.00     | 43,275.20    | 83,177.65               | 83,177.65 |
|  |             |            |              |              |                         |           |

Financial Statement - AMP 1 (.fs-amp1)

## **Budget Comparison**

|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|-----------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                |            |            |          |       |           |
| INCOME                            |            |            |          |       |           |
| NET TENANT INCOME                 | 117,821    | 129,192    | -11,371  | -9    | 775,155   |
| TOTAL GRANT INCOME                | 115,585    | 116,806    | -1,221   | -1    | 700,838   |
| TOTAL INCOME                      | 233,406    | 245,999    | -12,593  | -5    | 1,475,993 |
| EXPENSES                          |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES     | 65,033     | 77,696     | 12,664   | 16    | 466,176   |
| TOTAL TENANT SERVICES EXPENSES    | 182        | 283        | 102      | 36    | 1,700     |
| TOTAL UTILITY EXPENSES            | 38,207     | 44,560     | 6,353    | 14    | 267,360   |
| TOTAL MAINTENACE EXPENSES         | 51,356     | 73,076     | 21,720   | 30    | 438,456   |
| TOTAL GENERAL EXPENSES            | 24,861     | 23,677     | -1,184   | -5    | 142,060   |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 613        | 667        | 54       | 8     | 4,000     |
| TOTAL FINANCING EXPENSES          | 6,667      | 6,667      | 0        | 0     | 40,000    |
| TOTAL NON-OPERATING ITEMS         | 1,134      | 6,286      | 5,152    | 82    | 37,716    |
| TOTAL EXPENSES                    | 188,053    | 232,911    | 44,861   | 19    | 1,397,468 |
| NET INCOME                        | 45,353     | 13,087     | 32,268   | 247   | 78,525    |

- (1) Tenant Rents -\$11K under Budget (Prior Period Adj Entries)
- (2) Grant Inc. down +\$ 1K
- (3) Salary and Benefit Exp +\$ 2K, Benefits +\$ 1K
- (4) Legal is under \$ 3K, Misc. Admin. -\$ 1K -(Temp Labor -\$ 1K)
- (5) Asset Mgt Fees to be paid at the end of the Year (+\$ 3K)
- (6) Sewer & Water +\$ 4K. Elec/Gas +\$ 1K, Garbage +\$ 1K
- (7) Maint. Salary Exp. +\$ 2K, Benefits +\$ 7K
- (8) Maint. Costs Supplies -\$ 2K -Elect. Supplies ordered inventory
- (9) Contract Costs +\$ 15K start of year Budget to acutal timing
- (10) Pymts in Lieu Lower +\$ 1K
- (11) Ins. Prem. Higher -\$3K, W/C +\$ 1K
- (12) Depreciation Items fully depreciated +\$ 5K

Financial Statement - AMP 2 (.fs-amp2)

## **Budget Comparison**

|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|-----------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                |            |            |          |       |           |
| INCOME                            |            |            |          |       |           |
| NET TENANT INCOME                 | 97,848     | 105,993    | -8,145   | -8    | 635,959   |
| TOTAL GRANT INCOME                | 84,926     | 75,422     | 9,504    | 13    | 452,530   |
| TOTAL INCOME                      | 182,774    | 181,415    | 1,359    | 1     | 1,088,489 |
| EXPENSES                          |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES     | 46,289     | 53,970     | 7,678    | 22    | 323,820   |
| TOTAL TENANT SERVICES EXPENSES    | 0          | 267        | 267      | 100   | 1,600     |
| TOTAL UTILITY EXPENSES            | 36,347     | 42,321     | 5,974    | 14    | 253,926   |
| TOTAL MAINTENACE EXPENSES         | 45,548     | 55,779     | 10,231   | 18    | 334,672   |
| TOTAL GENERAL EXPENSES            | 18,236     | 20,006     | 1,768    | 9     | 120,036   |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 357        | 387        | 30       | 8     | 2,320     |
| TOTAL FINANCING EXPENSES          | 3,167      | 3,167      | 0        | 0     | 19,000    |
| TOTAL NON-OPERATING ITEMS         | 39         | 0          | -39      | N/A   | 0         |
| TOTAL EXPENSES                    | 149,983    | 175,896    | 25,909   | 15    | 1,055,374 |
| NET INCOME                        | 32,791     | 5,519      | 27,268   | 494   | 33,115    |

- (1) Tenant Rents -\$ 8K
- (2) HUD PHA Subsidy +\$ 9K
- (3) Admin Salary & Benefits +\$ 2K, Legal +\$ 1K, Other Admin +\$ 4K (Mgt Fee +\$ 3K)
- (4) Utilities Water/Sewer +\$ 4K, Elect./Gas +\$ 2K
- (5) Maint. Salary & Benefits Exp. +\$ 7K
- (6) Material Exp. -\$ 8K Supplies and Materials ordered
- (7) Contract Costs +\$ 11K, Start of new Fiscal year Timing on using Contract Labor
- (8) W/C +\$ 1K

Financial Statement - AMP 3 (.fs-amp3)

## **Budget Comparison**

|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|-----------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                |            |            |          |       |           |
| INCOME                            |            |            |          |       |           |
| NET TENANT INCOME                 | 97,158     | 105,944    | -8,786   | -8    | 635,662   |
| TOTAL GRANT INCOME                | 81,993     | 74,913     | 7,080    | 9     | 449,477   |
| TOTAL INCOME                      | 179,151    | 180,856    | -1,706   | -1    | 1,085,139 |
| EXPENSES                          |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES     | 44,026     | 58,593     | 14,566   | 32    | 351,557   |
| TOTAL TENANT SERVICES EXPENSES    | 72         | 217        | 144      | 67    | 1,300     |
| TOTAL UTILITY EXPENSES            | 35,357     | 32,550     | -2,807   | -9    | 195,298   |
| TOTAL MAINTENACE EXPENSES         | 17,250     | 57,805     | 40,556   | 70    | 346,832   |
| TOTAL GENERAL EXPENSES            | 17,829     | 21,341     | 3,512    | 16    | 128,043   |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 570        | 700        | 130      | 19    | 4,200     |
| TOTAL FINANCING EXPENSES          | 2,833      | 2,833      | 0        | 0     | 17,000    |
| TOTAL NON-OPERATING ITEMS         | 41         | 0          | -41      | N/A   | 0         |
| TOTAL EXPENSES                    | 117,978    | 174,038    | 56,060   | 32    | 1,044,231 |
| NET INCOME                        | 61,173     | 6,818      | 54,354   | 797   | 40,908    |

- (1) Tenant Rent -\$ 10K
- (2) Grant Subsidy +\$ 7K
- (3) Salaries & Benefits +\$ 12K
- (4) Legal +\$ 2K, Other Admin. +\$ 3K (Mgt Fee +\$ 2K), Temp Labor -\$ 3K
- (5) Water & Sewer -\$ 4K, Garbabe +\$ 1K
- (6) Maintenance Salary \*& Benefits +\$ 12K & Vehicle Gas -\$ 2K
- (7) Supplies Maintenance +\$10K Start of new Fiscal year Timing on ordering supplies
- (8) Contract Costs Lower +\$ 14K, Start of new Fiscal year Timing on Contract Maint.
- (9) Property Ins. +\$ 1K, W/C lower +\$ 1, Pymts in Lieu Taxes +\$ 1k

Financial Statement - AMP4 - 1st Street, Merced (.fs-amp4)

## **Budget Comparison**

|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|-----------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses                |            |            |          |       |         |
| INCOME                            |            |            |          |       |         |
| NET TENANT INCOME                 | 944        | 3,334      | -2,390   | -72   | 20,006  |
| TOTAL GRANT INCOME                | 3,824      | 4,541      | -716     | -16   | 27,244  |
| TOTAL INCOME                      | 4,768      | 7,875      | -3,107   | -39   | 47,250  |
| EXPENSES                          |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES     | 1,766      | 2,214      | 447      | 20    | 13,284  |
| TOTAL UTILITY EXPENSES            | 1,156      | 1,404      | 248      | 18    | 8,424   |
| TOTAL MAINTENACE EXPENSES         | 1,439      | 1,225      | -215     | -18   | 7,347   |
| TOTAL GENERAL EXPENSES            | 459        | 675        | 216      | 32    | 4,051   |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 0          | 17         | 17       | 100   | 100     |
| TOTAL FINANCING EXPENSES          | 167        | 167        | 0        | 0     | 1,000   |
| TOTAL NON-OPERATING ITEMS         | 7,967      | 7,960      | -7       | 0     | 47,757  |
| TOTAL EXPENSES                    | 12,954     | 13,661     | 706      | 9     | 81,964  |
| NET INCOME                        | -8,186     | -5,786     | -2,401   | -33   | -34,714 |

<sup>(1)</sup> Tenant Rent -\$ 2K (prior period adjustments impacted rental income)

<sup>(2)</sup> Grant Subsidy -\$ 1K

Financial Statement - All HCV Properties with Sub (.fs-hcvs)

## **Budget Comparison**

|                                   | Periou = Oct 2025-100V 2025 |            |          |       |            |  |  |  |
|-----------------------------------|-----------------------------|------------|----------|-------|------------|--|--|--|
|                                   | YTD Actual                  | YTD Budget | Variance | % Var | Annual     |  |  |  |
| Revenue & Expenses                |                             |            |          |       |            |  |  |  |
| INCOME                            |                             |            |          |       |            |  |  |  |
| TOTAL GRANT INCOME                | 3,961,622                   | 4,266,482  | -304,860 | -7    | 25,598,890 |  |  |  |
| TOTAL OTHER INCOME                | 0                           | 250        | -250     | -100  | 1,500      |  |  |  |
| TOTAL INCOME                      | 3,961,622                   | 4,266,732  | -305,110 | -7    | 25,600,390 |  |  |  |
| EXPENSES                          |                             |            |          |       |            |  |  |  |
| TOTAL ADMINISTRATIVE EXPENSES     | 275,129                     | 332,340    | 57,211   | 22    | 1,994,042  |  |  |  |
| TOTAL TENANT SERVICES EXPENSES    | 398                         | 442        | 43       | 10    | 2,650      |  |  |  |
| TOTAL UTILITY EXPENSES            | 0                           | 44         | 44       | 100   | 265        |  |  |  |
| TOTAL MAINTENACE EXPENSES         | 272                         | 4,008      | 3,737    | 93    | 24,050     |  |  |  |
| TOTAL GENERAL EXPENSES            | 8,101                       | 13,666     | 5,565    | 71    | 81,997     |  |  |  |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 3,755,873                   | 3,880,751  | 124,878  | 3     | 23,284,505 |  |  |  |
| TOTAL FINANCING EXPENSES          | 12,092                      | 12,092     | 0        | 100   | 72,550     |  |  |  |
| TOTAL NON-OPERATING ITEMS         | 248                         | 0          | -248     | N/A   | 0          |  |  |  |
| TOTAL EXPENSES                    | 4,052,113                   | 4,243,343  | 191,230  | 5     | 25,460,059 |  |  |  |
| NET INCOME                        | -90,491                     | 23,388     | -113,880 | -349  | 140,331    |  |  |  |

- (1) Lower HAP from HUD -\$286K
- (2) Lower Admin Fees -\$ 19K
- (3) Lower Salaries +\$ 35K & Benefits Costs +\$16K
- (4) Lower Mgt and Bookkeeping Fees +\$ 22K
- (5) Lower inspections for the month +\$ 1K
- (6) Misc. Admin. Exp. Office Supp +1K, Comp Parts +\$ 2K, Copiers & Postage +\$ 3K
- (7) Higher Temp. Labor Exp. -\$ 13K
- (8) Misc. Admin. Exp. Section 8, -\$ 16K not budgeted
- (9) Lower Contract Costs +\$ 3K, Start of new Fiscal year Timing on ordering supplies
- (10) Lower Workman's Comp. Exp. +\$ 3K
- (11) Lower Port-out admin fees +\$ 3K
- (12) Lower HAP issued +\$ 106K
- (13) Port Out Payments +\$ 3K (lower than budgeted)
- (14) Tenant Utility -\$ 2K (higher than budgeted)

Financial Statement - Central Office Cost Center (cocc)

## **Budget Comparison**

|                                | YTD Actual | YTD Budget | Variance | % Var | Annual    |  |  |  |
|--------------------------------|------------|------------|----------|-------|-----------|--|--|--|
| Revenue & Expenses             |            |            |          |       |           |  |  |  |
| INCOME                         |            |            |          |       |           |  |  |  |
| TOTAL OTHER INCOME             | 164,021    | 231,346    | -67,324  | -29   | 1,388,076 |  |  |  |
| TOTAL INCOME                   | 164,021    | 231,346    | -67,324  | -29   | 1,388,076 |  |  |  |
| EXPENSES                       |            |            |          |       |           |  |  |  |
| TOTAL ADMINISTRATIVE EXPENSES  | 161,349    | 177,303    | 15,954   | 9     | 1,063,816 |  |  |  |
| TOTAL TENANT SERVICES EXPENSES | 233        | 250        | 17       | 7     | 1,500     |  |  |  |
| TOTAL UTILITY EXPENSES         | 7,320      | 8,907      | 1,587    | 18    | 53,439    |  |  |  |
| TOTAL MAINTENACE EXPENSES      | 8,903      | 14,436     | 5,533    | 38    | 86,615    |  |  |  |
| TOTAL GENERAL EXPENSES         | 5,850      | 5,883      | 34       | 1     | 35,300    |  |  |  |
| TOTAL FINANCING EXPENSES       | 12,500     | 12,500     | 0        | 0     | 75,000    |  |  |  |
| TOTAL NON-OPERATING ITEMS      | 1,522      | 1,312      | -209     | -16   | 7,873     |  |  |  |
| TOTAL EXPENSES                 | 197,677    | 220,591    | 22,916   | 10    | 1,323,543 |  |  |  |
| NET INCOME                     | -33,656    | 10,756     | -44,408  | -413  | 64,533    |  |  |  |

- (1) Lower Mgmt. Fees from HCV -\$14K
- (2) Lower Bookkeeping Fees -\$ 8K
- (3) Asset Mgt Fee booked as budgeted
- (4) Admin Fee to be booked as Cap Projects funding allows
- (5) Admin Salary -\$ 10K & Benefits Higher -\$ 3K (Posting Resolution Mgt in Nov for 9 mo.)
- (6) Legal Fees Lower +\$ 7K
- (7) Admin Misc. Exp Lower + \$ 14K (Postage +\$ 21K, Copiers +\$ 1K, Other Admin Exp +\$ 3K)
- (8) Admin Other Exp Lower +\$ 7K start of year, some expenses not incurred yet
- (9) Utilities Gas & Elect. +\$ 2K
- (10) Mainttenance Exp Materials and Contract costs lower +\$ 5K first of the years costs are low to start

Financial Statement - Langdon Villas (langdon)

## **Budget Comparison**

|                               | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|-------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses            |            |            |          |       | _       |
| INCOME                        |            |            |          |       |         |
| NET TENANT INCOME             | 13,016     | 12,405     | 611      | 5     | 74,428  |
| TOTAL OTHER INCOME            | 87,486     | 47,091     | 40,395   | 86    | 282,546 |
| TOTAL INCOME                  | 100,502    | 59,496     | 41,006   | 69    | 356,974 |
| EXPENSES                      |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES | 8,632      | 13,777     | 5,145    | 37    | 82,661  |
| TOTAL UTILITY EXPENSES        | 0          | 267        | 267      | 100   | 1,600   |
| TOTAL MAINTENACE EXPENSES     | 0          | 1,947      | 1,947    | 100   | 11,680  |
| TOTAL GENERAL EXPENSES        | 3,804      | 3,789      | -15      | 0     | 22,732  |
| TOTAL FINANCING EXPENSES      | 25,500     | 25,500     | 0        | 0     | 153,000 |
| TOTAL NON-OPERATING ITEMS     | 573        | 573        | 0        | 0     | 3,438   |
| TOTAL EXPENSES                | 38,509     | 45,852     | 7,344    | 16    | 275,111 |
| NET INCOME                    | 61,993     | 13,644     | 48,350   | 354   | 81,863  |

<sup>(1)</sup> Other Income +\$ 40K - Interest income from F & M Bnak on deposit accounts - not budgeted

<sup>(2)</sup> Management Fee Lower -\$ 1K

<sup>(3)</sup> Contract Cost Lower +\$ 2K, Start of new Fiscal year - Timing on Contract Maint.

Financial Statement - Obanion Learning Center (obanion)

## **Budget Comparison**

|                               | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|-------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses            |            |            |          |       |         |
| INCOME                        |            |            |          |       |         |
| NET TENANT INCOME             | 36,456     | 36,326     | 130      | 0     | 217,958 |
| TOTAL INCOME                  | 36,456     | 36,326     | 130      | 0     | 217,958 |
| EXPENSES                      |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES | 3,937      | 3,672      | -265     | -7    | 22,033  |
| TOTAL UTILITY EXPENSES        | 14,777     | 15,839     | 1,061    | 7     | 95,032  |
| TOTAL MAINTENACE EXPENSES     | 4,356      | 6,573      | 2,217    | 34    | 39,438  |
| TOTAL GENERAL EXPENSES        | 1,001      | 1,045      | 44       | 4     | 6,270   |
| TOTAL NON-OPERATING ITEMS     | 9,130      | 8,967      | -163     | -2    | 53,800  |
| TOTAL EXPENSES                | 33,202     | 36,095     | 2,894    | 8     | 216,573 |
| NET INCOME                    | 3,255      | 231        | 3,024    | 1,310 | 1,385   |

<sup>(1)</sup> Tenant Rents - lower -\$ 3K, (Golden Valley Health moved out)

<sup>(2)</sup> Tenant Utilities +\$ 3K

<sup>(3)</sup> Water/Sewer +\$ 1K

<sup>(4)</sup> Contact Costs - Lower -\$ 2K, Start of new Fiscal year - Timing on Contract Maint.

Financial Statement - Property = atw dp mid vv-bond pbcb-atw pbcb-dp pbcb-mid

## **Budget Comparison**

|                               | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|-------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses            |            |            |          |       |           |
| INCOME                        |            |            |          |       |           |
| NET TENANT INCOME             | 150,030    | 104,609    | 45,421   | 43    | 627,653   |
| TOTAL INCOME                  | 150,030    | 104,609    | 45,421   | -29   | 1,260,050 |
| EXPENSES                      |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES | 18,350     | 30,012     | 11,662   | 39    | 180,072   |
| TOTAL UTILITY EXPENSES        | 17,065     | 19,838     | 2,773    | 14    | 119,025   |
| TOTAL MAINTENACE EXPENSES     | 7,364      | 25,533     | 18,169   | 71    | 153,197   |
| TOTAL GENERAL EXPENSES        | 6,358      | 7,031      | 673      | 10    | 42,187    |
| TOTAL FINANCING EXPENSES      | 11,417     | 11,417     | 0        | 0     | 68,500    |
| TOTAL NON-OPERATING ITEMS     | 2,598      | 2,598      | 0        | 0     | 15,588    |
| TOTAL EXPENSES                | 63,152     | 96,429     | 33,277   | 35    | 1,210,966 |
| NET INCOME                    | 86,878     | 8,180      | 78,698   | 962   | 49,084    |

- (1) Higher Tenant Assistance Pmts +\$ 43K, Tenat Rents +\$ 2K
- (2) Vacant staff positions +\$ 5K, Lower Benefit costs +\$ 2K
- (3) Legal Exp Lower +\$ 1K
- (4) Utility Invoices timing. +\$ 3K (Water/Sewer +\$ 2K, Gas/Electric +\$ 1K)
- (5) Maint. Salary & Benefits Lower +\$ 5K, Supplies Costs lower +\$ 3K Start of new Fiscal Year
- (6) Contract Landscaping Lower -\$ 10K (Start of new Fiscal Year, expenses not incurred)

Financial Statement - Felix Torres Year Round (.fs-ftyr)

## **Budget Comparison**

|                               | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|-------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses            |            |            |          |       |         |
| INCOME                        |            |            |          |       |         |
| NET TENANT INCOME             | 97,631     | 94,672     | 2,959    | 3     | 568,030 |
| TOTAL INCOME                  | 97,631     | 94,672     | 2,959    | 3     | 568,030 |
| EXPENSES                      |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES | 8,748      | 12,952     | 4,203    | 32    | 77,712  |
| TOTAL UTILITY EXPENSES        | 15,742     | 16,912     | 1,169    | 7     | 101,470 |
| TOTAL MAINTENACE EXPENSES     | 13,337     | 18,036     | 4,699    | 26    | 108,218 |
| TOTAL GENERAL EXPENSES        | 6,607      | 6,732      | 125      | 2     | 40,391  |
| TOTAL FINANCING EXPENSES      | 3,333      | 3,333      | 0        | 0     | 20,000  |
| TOTAL NON-OPERATING ITEMS     | 32,578     | 32,578     | 0        | 0     | 195,471 |
| TOTAL EXPENSES                | 80,345     | 90,544     | 10,196   | 8     | 543,262 |
| NET INCOME                    | 17,286     | 4,128      | 13,155   | 319   | 24,768  |

- (1) Vacancies -\$ 4K, Rental Assistance +\$ 6K
- (2) Sal & Benefits costs +\$ 3K
- (3) Supplies +\$ 3K (Start of Fiscal Year, expenses are not incurred yet)
- (4) Contract +\$ 1K (Start of Fiscal Year, expenses are not incurred yet)

Financial Statement - Financial Stmt - Migrant (.fs-mig)

## **Budget Comparison**

Period = Jul 2023-Nov 2023

|                                      | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|--------------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                   |            |            |          |       |           |
| INCOME                               | 674,031    | 880,166    | 206,135  | 23    | 2,112,398 |
| TOTAL INCOME                         | 674,031    | 880,166    | 206,135  | 23    | 2,112,398 |
| EXPENSES                             |            |            |          |       |           |
| Total - Center Personnel             | 258,174    | 303,694    | 45,520   | 15    | 728,865   |
| Total - Operating Expenses           | 301,206    | 440,759    | 139,553  | 32    | 1,057,820 |
| Total - Maintenance Expenses         | 9,244      | 27,146     | 17,902   | 66    | 65,150    |
| Total - Contractor Administation     | 63,964     | 45,900     | -18,064  | -39   | 110,161   |
| Total - Debt Service and Replacement | 41,443     | 62,668     | 21,224   | 34    | 150,402   |
| TOTAL                                | 674,031    | 880,166    | 206,135  | 23    | 2,112,398 |

- (1) Zero budget, offset to variance in expenses -\$ 206K
- (2) All positions not fully staffed Salary +\$ 10K, Benefits +\$ 34K
- (3) Higher utilities Net diff. +\$ 140K, (Utilities -\$66k, Telephone +24K, Major Equip. +\$ 180)
- (4) General lower supplies and contract expenses +\$17K, Painting and Material. Supplies +\$ 15K
- (5) Expense compared to budget MGT Fees Higher than Bgdt -\$ 16K and Higher than Bgt Audit -\$ 2K

Financial Statement - AMP 1 (.fs-amp1)

## **Budget Comparison**

|                                       | . 61.64 636.2025 |            |          |       |           |  |  |
|---------------------------------------|------------------|------------|----------|-------|-----------|--|--|
|                                       | YTD Actual       | YTD Budget | Variance | % Var | Annual    |  |  |
| Revenue & Expenses                    |                  |            |          |       |           |  |  |
| INCOME                                |                  |            |          |       |           |  |  |
| NET TENANT INCOME (1)                 | 56,281           | 64,596     | -8,316   | -13   | 775,155   |  |  |
| TOTAL GRANT INCOME (2)                | 57,859           | 58,403     | -544     | -1    | 700,838   |  |  |
| TOTAL INCOME                          | 114,140          | 122,999    | -8,860   | -7    | 1,475,993 |  |  |
| EXPENSES                              |                  |            |          |       |           |  |  |
| TOTAL ADMINISTRATIVE EXPENSES (3,4,5) | 35,123           | 38,848     | 3,725    | 10    | 466,176   |  |  |
| TOTAL TENANT SERVICES EXPENSES        | 182              | 142        | -40      | -28   | 1,700     |  |  |
| TOTAL UTILITY EXPENSES (6)            | 19,191           | 22,280     | 3,089    | 14    | 267,360   |  |  |
| TOTAL MAINTENACE EXPENSES (7,8,9)     | 12,495           | 36,538     | 24,044   | 66    | 438,456   |  |  |
| TOTAL GENERAL EXPENSES (10,11)        | 12,129           | 11,838     | -290     | -2    | 142,060   |  |  |
| TOTAL HOUSING ASSISTANCE PAYMENTS     | 391              | 333        | -58      | -17   | 4,000     |  |  |
| TOTAL FINANCING EXPENSES              | 3,333            | 3,333      | 0        | 0     | 40,000    |  |  |
| TOTAL NON-OPERATING ITEMS (12)        | 567              | 3,143      | 2,576    | 82    | 37,716    |  |  |
| TOTAL EXPENSES                        | 83,409           | 116,456    | 33,046   | 28    | 1,397,468 |  |  |
| NET INCOME                            | 30,730           | 6,544      | 24,186   | 370   | 78,525    |  |  |

- (1) Tenant Rents -\$9K under Budget (Prior Period Adj Entries 3K, current 4K)
- (2) Grant Inc. down +\$ 1K
- (3) Salary and Benefit Exp +\$ 2K, Benefits +\$ 1K
- (4) Legal is under \$ 2K, Misc. Admin. -\$ 1K -(Temp Labor -\$ 1K)
- (5) Mangement Fees +\$ 1K
- (6) Sewer & Water timeing on invoices +\$ 2K
- (7) Maint. Salary Exp. +\$ 1K, Benefits +\$ 3K
- (8) Maint. Costs Supplies +\$ 7K -Start of the year, expenses not incurred yet
- (9) Contract Costs +\$ 13K start of year not incurred yet
- (10) Payments in Lieu of Taxes up \$ 1K (higher income)
- (11) Ins. Prem. Higher -\$2K, W/C +\$ 1K
- (12) Depreciation Items fully depreciated +\$ 2K

Financial Statement - AMP 2 (.fs-amp2)

## **Budget Comparison**

| 1 chou = 0ct 2023                 |            |            |          |       |           |  |
|-----------------------------------|------------|------------|----------|-------|-----------|--|
|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual    |  |
| Revenue & Expenses                |            |            |          |       |           |  |
| INCOME                            |            |            |          |       |           |  |
| NET TENANT INCOME (1)             | 45,064     | 52,997     | -7,933   | -15   | 635,959   |  |
| TOTAL GRANT INCOME (2)            | 42,504     | 37,711     | 4,793    | 13    | 452,530   |  |
| TOTAL INCOME                      | 87,568     | 90,707     | -3,140   | -3    | 1,088,489 |  |
| EXPENSES                          |            |            |          |       |           |  |
| TOTAL ADMINISTRATIVE EXPENSES (3) | 23,232     | 26,985     | 3,754    | 14    | 323,820   |  |
| TOTAL TENANT SERVICES EXPENSES    | 0          | 133        | 133      | 100   | 1,600     |  |
| TOTAL UTILITY EXPENSES (4)        | 18,231     | 21,161     | 2,929    | 14    | 253,926   |  |
| TOTAL MAINTENACE EXPENSES (5,6,7) | 10,695     | 27,889     | 17,194   | 62    | 334,672   |  |
| TOTAL GENERAL EXPENSES (8)        | 8,648      | 10,003     | 1,355    | 14    | 120,036   |  |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 186        | 193        | 7        | 4     | 2,320     |  |
| TOTAL FINANCING EXPENSES          | 1,583      | 1,583      | 0        | 0     | 19,000    |  |
| TOTAL NON-OPERATING ITEMS         | 20         | 0          | -20      | N/A   | 0         |  |
| TOTAL EXPENSES                    | 62,594     | 87,948     | 25,354   | 29    | 1,055,374 |  |
| NET INCOME                        | 24,973     | 2,760      | 22,214   | 805   | 33,115    |  |

- (1) Tenant Rents -\$ 8K
- (2) HUD PHA Subsidy +\$ 5K
- (3) Admin Salary +\$ 2K, Misc Admin -\$ 1K, Other Admin +\$ 2K (includes Temp Labor of -\$ 1K)
- (4) Utilities Water/Sewer +\$ 2K, Elect./Gas +\$ 1K
- (5) Maint. Salary & Benefits Exp. +\$ 4K, Vehicle Gas -\$ 1
- (6) Material Exp. +\$ 5K Start of new Fiscal year Timing on ordering supplies
- (7) Contract Costs +\$ 9K, Start of new Fiscal year Timing on using Contract Labor
- (8) W/C +\$ 1K

Financial Statement - AMP 3 (.fs-amp3)

## **Budget Comparison**

|                                     | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|-------------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                  |            |            |          |       |           |
| INCOME                              |            |            |          |       |           |
| NET TENANT INCOME (1)               | 50,982     | 52,972     | 1,990    | 5     | 635,662   |
| TOTAL GRANT INCOME (2)              | 41,044     | 37,456     | 3,587    | 10    | 449,477   |
| TOTAL INCOME                        | 92,026     | 90,428     | 5,577    | 7     | 1,085,138 |
| EXPENSES                            |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES (3,4) | 22,995     | 29,296     | 6,302    | 22    | 351,557   |
| TOTAL TENANT SERVICES EXPENSES      | 72         | 108        | 36       | 33    | 1,300     |
| TOTAL UTILITY EXPENSES (5)          | 20,003     | 16,275     | -3,728   | -23   | 195,298   |
| TOTAL MAINTENACE EXPENSES (6,7,8)   | 9,664      | 28,903     | 19,239   | 67    | 346,832   |
| TOTAL GENERAL EXPENSES (9)          | 9,277      | 10,670     | 1,394    | 13    | 128,043   |
| TOTAL HOUSING ASSISTANCE PAYMENTS   | 285        | 350        | 65       | 19    | 4,200     |
| TOTAL FINANCING EXPENSES            | 1,417      | 1,417      | 0        | 0     | 17,000    |
| TOTAL NON-OPERATING ITEMS           | 20         | 0          | -20      | N/A   | 0         |
| TOTAL EXPENSES                      | 63,733     | 87,019     | 23,287   | 27    | 1,044,231 |
| NET INCOME                          | 28,292     | 3,409      | 28,864   | 847   | 40,907    |

- (1) Tenant Rent +\$ 2K
- (2) Grant Subsidy +\$ 4K
- (3) Salaries & Benefits +\$ 6K
- (4) Legal +\$ 1K, Other Admin. +\$ 3K, Temp Labor -\$ 2K
- (5) Water & Sewer -\$ 4K
- (6) Maintenance Salary +\$ 6K & Vehicle Gas -\$ 2K
- (7) Supplies Maintenance +\$8K Start of new Fiscal year Timing on ordering supplies
- (8) Contract Costs Lower +\$ 7K, Start of new Fiscal year Timing on Contract Maint.
- (9) W/C lower +\$ 1

Financial Statement - AMP4 - 1st Street, Merced (.fs-amp4)

## **Budget Comparison**

| 16104 061 2025                    |            |            |          |       |         |  |
|-----------------------------------|------------|------------|----------|-------|---------|--|
|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual  |  |
| Revenue & Expenses                |            |            |          |       |         |  |
| INCOME                            |            |            |          |       |         |  |
| NET TENANT INCOME (1)             | -304       | 1,667      | -1,971   | -118  | 20,006  |  |
| TOTAL GRANT INCOME                | 1,917      | 2,270      | -354     | -16   | 27,244  |  |
| TOTAL INCOME                      | 1,613      | 3,937      | -2,325   | -59   | 47,250  |  |
| EXPENSES                          |            |            |          |       |         |  |
| TOTAL ADMINISTRATIVE EXPENSES     | 882        | 1,107      | 226      | 20    | 13,284  |  |
| TOTAL UTILITY EXPENSES            | 581        | 702        | 121      | 17    | 8,424   |  |
| TOTAL MAINTENACE EXPENSES         | 347        | 612        | 265      | 43    | 7,347   |  |
| TOTAL GENERAL EXPENSES            | 232        | 338        | 106      | 31    | 4,051   |  |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 0          | 8          | 8        | 100   | 100     |  |
| TOTAL FINANCING EXPENSES          | 83         | 83         | 0        | 0     | 1,000   |  |
| TOTAL NON-OPERATING ITEMS         | 3,983      | 3,980      | -4       | 0     | 47,757  |  |
| TOTAL EXPENSES                    | 6,108      | 6,830      | 968      | 14    | 81,964  |  |
| NET INCOME                        | -4,495     | -2,893     | -1,357   | -47   | -34,714 |  |

<sup>(1)</sup> Tenant Rent -\$ 2K (prior period adjustments impacted rental income)

Financial Statement - All HCV Properties with Sub (.fs-hcvs)

## **Budget Comparison**

| FE1104 - OCC 2023                 |            |            |          |       |            |  |  |
|-----------------------------------|------------|------------|----------|-------|------------|--|--|
|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual     |  |  |
| Revenue & Expenses                |            |            |          |       |            |  |  |
| INCOME                            |            |            |          |       |            |  |  |
| TOTAL GRANT INCOME                | 1,975,273  | 2,133,241  | -157,968 | -7    | 25,598,890 |  |  |
| TOTAL OTHER INCOME                | 0          | 125        | -125     | -100  | 1,500      |  |  |
| TOTAL INCOME                      | 1,975,273  | 2,133,366  | -158,093 | -7    | 25,600,390 |  |  |
| EXPENSES                          |            |            |          |       |            |  |  |
| TOTAL ADMINISTRATIVE EXPENSES     | 134,322    | 166,170    | 31,848   | 25    | 1,994,042  |  |  |
| TOTAL TENANT SERVICES EXPENSES    | 398        | 221        | -178     | -80   | 2,650      |  |  |
| TOTAL UTILITY EXPENSES            | 0          | 22         | 22       | 100   | 265        |  |  |
| TOTAL MAINTENACE EXPENSES         | 0          | 2,004      | 2,004    | 100   | 24,050     |  |  |
| TOTAL GENERAL EXPENSES            | 4,106      | 6,833      | 2,728    | 70    | 81,997     |  |  |
| TOTAL HOUSING ASSISTANCE PAYMENTS | 1,871,090  | 1,940,375  | 69,285   | 4     | 23,284,505 |  |  |
| TOTAL FINANCING EXPENSES          | 6,046      | 6,046      | 0        | 0     | 72,550     |  |  |
| TOTAL EXPENSES                    | 2,015,962  | 2,121,672  | 105,709  | 6     | 25,460,059 |  |  |
| NET INCOME                        | -40,689    | 11,694     | -52,384  | -301  | 140,331    |  |  |

- (1) Lower HAP from HUD -\$140K
- (2) Lower Admin Fees -\$ 18K
- (3) Lower Salaries +\$ 18K & Benefits Costs +\$6K
- (4) Lower Management and Bookkeeping Fees +\$ 10K
- (5) Lower inspections for the month +\$ 10K
- (6) Misc. Admin. Exp. Office Supp +1K, Comp Parts +\$ 1K, Copiers & Postage +\$ 1K
- (7) Higher Temp. Labor Exp. -\$ 7K
- (8) Misc. Admin. Exp. Section 8, -\$ 11K not budgeted
- (9) Lower Contract Costs +\$ 2K, Start of new Fiscal year Timing on ordering supplies
- (10) Lower Workman's Comp. Exp. +\$ 1K
- (11) Lower Port-out admin fees +\$ 1K
- (12) Lower HAP issued +\$ 60K
- (13) Port Out Payments +\$ 10K (lower than budgeted)
- (14) Tenant Utility -\$ 1K (higher than budgeted)

Financial Statement - Central Office Cost Center (cocc)

## **Budget Comparison**

Period = Oct 2023

|   | YTD Actual | YTD Budget | Variance   | % Var   | Annual       |
|---|------------|------------|------------|---------|--------------|
| Revenue & Expenses                      |            |            |            |         |              |
| INCOME                                  |            |            |            |         |              |
| TOTAL OTHER INCOME (1,2,3,4)            | 79,138.00  | 115,673.01 | -36,535.01 | -31.58  | 1,388,076.00 |
| TOTAL INCOME                            | 79,138.00  | 115,673.01 | -36,535.01 | -31.58  | 1,388,076.00 |
| EXPENSES                                |            |            |            |         |              |
| TOTAL ADMINISTRATIVE EXPENSES (5,6,7,8) | 82,740.48  | 88,651.32  | 5,910.84   | 7.37    | 1,063,816.08 |
| TOTAL TENANT SERVICES EXPENSES          | 233.44     | 125.00     | -108.44    | -86.75  | 1,500.00     |
| TOTAL UTILITY EXPENSES (9)              | 3,564.23   | 4,453.26   | 889.03     | 19.96   | 53,439.10    |
| TOTAL MAINTENACE EXPENSES               | 3,856.64   | 7,217.91   | 3,361.27   | 46.57   | 86,615.00    |
| TOTAL GENERAL EXPENSES                  | 2,909.25   | 2,941.69   | 32.44      | 1.10    | 35,300.26    |
| TOTAL FINANCING EXPENSES                | 6,250.00   | 6,250.00   | 0.00       | 0.00    | 75,000.00    |
| TOTAL NON-OPERATING ITEMS               | 742.21     | 656.08     | -86.13     | -13.13  | 7,873.00     |
| TOTAL EXPENSES                          | 100,296.25 | 110,295.26 | 9,999.01   | 9.07    | 1,323,543.44 |
| NET INCOME                              | -21,158.25 | 5,377.75   | -26,536.00 | -493.44 | 64,532.56    |

(1) Lower Mgmt. Fees from HCV -\$10K

Bookkeeping Fees Booked at Year End - estimated at \$4K

- (3) Asset Mgt Fee booked as budgeted
- (4) Admin Fee to be booked as Cap Projects funding allows (budget at 22K)
- (5) Admin Salary -\$ 2K & Benefits Higher -\$ 2K
- (6) Legal Fees Lower +\$ 3K
- (7) Admin Misc. Exp Lower + \$ 6K (Postage +\$ 1K, Copiers +\$ 1K, Other Admin Exp +\$ 1K)
- (8) Admin Other Exp Lower +\$ 1K
- (9) Utilities Gas & Elect. -\$ 1K
- (10) Mainttenance Exp Materials and Contract costs lower +\$ 3K first of the years costs are low to start

Financial Statement - Langdon Villas (langdon)

## **Budget Comparison**

|                               |            | -          |          |       |         |
|-------------------------------|------------|------------|----------|-------|---------|
|                               | YTD Actual | YTD Budget | Variance | % Var | Annual  |
| Revenue & Expenses            |            |            |          |       |         |
| INCOME                        |            |            |          |       |         |
| NET TENANT INCOME             | 6,666      | 6,202      | 464      | 7     | 74,428  |
| TOTAL OTHER INCOME (1.2)      | 44,065     | 23,546     | 20,520   | 87    | 282,546 |
| TOTAL INCOME                  | 50,731     | 29,748     | 20,983   | 71    | 356,974 |
| EXPENSES                      |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES | 4,005      | 6,888      | 2,883    | 42    | 82,661  |
| TOTAL UTILITY EXPENSES        | 0          | 133        | 133      | 100   | 1,600   |
| TOTAL MAINTENACE EXPENSES (3) | 0          | 973        | 973      | 100   | 11,680  |
| TOTAL GENERAL EXPENSES        | 1,902      | 1,894      | -7       | 0     | 22,732  |
| TOTAL FINANCING EXPENSES      | 12,750     | 12,750     | 0        | 0     | 153,000 |
| TOTAL NON-OPERATING ITEMS     | 287        | 287        | 0        | 0     | 3,438   |
| TOTAL EXPENSES                | 18,943     | 22,926     | 3,983    | 17    | 275,111 |
| NET INCOME                    | 31,788     | 6,822      | 24,967   | 366   | 81,863  |

- (1) Other Income +\$ 20K Interest income from F & M Bnak on deposit accounts not budgeted
- (2) Management Fee Lower -\$ 1K
- (3) Contract Cost Lower +\$ 1K, Start of new Fiscal year Timing on Contract Maint.

Financial Statement - Obanion Learning Center (obanion)

## **Budget Comparison**

|                                   | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|-----------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses                |            |            |          |       | _       |
| INCOME                            |            |            |          |       |         |
| NET TENANT INCOME (1,2)           | 25,827     | 18,163     | 7,664    | 42    | 217,958 |
| TOTAL INCOME                      | 25,827     | 18,163     | 7,664    | 42    | 217,958 |
| EXPENSES                          |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES (3) | 2,715      | 1,836      | -879     | -48   | 22,033  |
| TOTAL UTILITY EXPENSES (4)        | 8,860      | 7,919      | -941     | -12   | 95,032  |
| TOTAL MAINTENACE EXPENSES (5)     | 991        | 3,286      | 2,296    | 70    | 39,438  |
| TOTAL GENERAL EXPENSES            | 498        | 523        | 25       | 5     | 6,270   |
| TOTAL NON-OPERATING ITEMS         | 4,565      | 4,483      | -82      | -2    | 53,800  |
| TOTAL EXPENSES                    | 17,629     | 18,048     | 419      | 2     | 216,573 |
| NET INCOME                        | 8,198      | 115        | 8,083    | 7,001 | 1,385   |

- (1) Tenant Rents lower -\$ 2K, (Golden Valley Health moved out)
- (2) Tenant Utilities +\$ 9K (Central CA Child Dev Catch up pmt)
- (3) Management fees higher -\$ 1K
- (4) Water/Sewer +\$ 1K
- (5) Contact Costs Lower -\$ 2K, Start of new Fiscal year Timing on Contract Maint.

Financial Statement - Valley View Property - atw dp mid vv-bond pbcb-atw pbcb-dp pbcb-mid

## **Budget Comparison**

| 10.00                                 |            |            |          |       |           |
|---------------------------------------|------------|------------|----------|-------|-----------|
|                                       | YTD Actual | YTD Budget | Variance | % Var | Annual    |
| Revenue & Expenses                    |            |            |          |       |           |
| INCOME                                |            |            |          |       |           |
| NET TENANT INCOME (1)                 | 78,750     | 52,304     | 26,445   | 51    | 627,653   |
| TOTAL GRANT INCOME                    | 56,813     | 52,700     | 4,113    | 8     | 632,397   |
| TOTAL INCOME                          | 135,563    | 105,004    | 30,559   | 29    | 1,260,050 |
| EXPENSES                              |            |            |          |       |           |
| TOTAL ADMINISTRATIVE EXPENSES (2,3)   | 8,934      | 15,006     | 6,072    | 40    | 180,072   |
| TOTAL UTILITY EXPENSES (4)            | 8,487      | 9,919      | 1,431    | 14    | 119,025   |
| TOTAL MAINTENACE EXPENSES (5,6)       | 1,477      | 12,766     | 11,289   | 88    | 153,197   |
| TOTAL GENERAL EXPENSES                | 3,117      | 3,516      | 399      | 40    | 42,187    |
| TOTAL HOUSING ASSISTANCE PAYMENTS (7) | 57,012     | 52,700     | -4,312   | -8    | 632,397   |
| TOTAL FINANCING EXPENSES              | 5,708      | 5,708      | 0        | 0     | 68,500    |
| TOTAL NON-OPERATING ITEMS             | 1,299      | 1,299      | 0        | 0     | 15,588    |
| TOTAL EXPENSES                        | 86,034     | 100,914    | 14,879   | 15    | 1,210,966 |
| NET INCOME                            | 49,528     | 4,090      | 45,438   | 1,111 | 49,084    |

- (1) Higher Tenant Assistance Pmts +\$ 24K, Tenat Rents +\$ 2K
- (2) Vacant staff positions +\$ 3K, Lower Benefit costs +\$ 1K
- (3) Legal Exp Lower +\$ 1K
- (4) Utility Invoices timing. +\$ 1K (Water/Sewer +\$ 1K)
- (5) Maint. Salary & Benefits Lower +\$ 3K, Supplies Costs lower -\$ 1K Start of new Fiscal Year
- (6) Contract Landscaping Lower +\$ 4K, Blding Repairs +1K (Start of new Fiscal Year, expenses not incurred)
- (7) Higher Housing Assist. Pmts -\$ 4K (off setting entry)

Financial Statement -Felix Torres Year Round (.fs-ftyr)

## **Budget Comparison**

|                                 | YTD Actual | YTD Budget | Variance | % Var | Annual  |
|---------------------------------|------------|------------|----------|-------|---------|
| Revenue & Expenses              |            |            |          |       |         |
| INCOME                          |            |            |          |       |         |
| NET TENANT INCOME (1,2)         | 46,884     | 47,336     | -452     | -1    | 568,030 |
| TOTAL INCOME                    | 46,884     | 47,336     | -452     | -1    | 568,030 |
| EXPENSES                        |            |            |          |       |         |
| TOTAL ADMINISTRATIVE EXPENSES   | 4,668      | 6,476      | 1,808    | 28    | 77,712  |
| TOTAL UTILITY EXPENSES          | 8,127      | 8,456      | 329      | 4     | 101,470 |
| TOTAL MAINTENACE EXPENSES (3,4) | 6,838      | 9,018      | 2,181    | 24    | 108,218 |
| TOTAL GENERAL EXPENSES          | 3,300      | 3,366      | 66       | 2     | 40,391  |
| TOTAL FINANCING EXPENSES        | 1,667      | 1,667      | 0        | 0     | 20,000  |
| TOTAL NON-OPERATING ITEMS       | 16,289     | 16,289     | 0        | 0     | 195,471 |
| TOTAL EXPENSES                  | 40,890     | 45,272     | 4,383    | -5    | 543,262 |
| NET INCOME                      | 5,994      | 2,064      | 3,931    | 190   | 24,768  |

<sup>(1)</sup> Vacancies -\$ 3K, Rental Assistance +\$ 2K

<sup>(2)</sup> Sal & Benefits costs +\$ 2K

<sup>(3)</sup> Supplies +\$ 1K ( Start of Fiscal Year, expenses are not incurred yet)

<sup>(4)</sup> Contract +\$ 1K (Start of Fiscal Year, expenses are not incurred yet)

Financial Stmt - Migrant (.fs-mig)

## **Budget Comparison**

Period = Jul 2023-Oct 2023

|                                      | YTD Actual | YTD Budget | Variance | % Var | Annual    |
|--------------------------------------|------------|------------|----------|-------|-----------|
| Revenue & Expenses                   |            |            |          |       | _         |
| INCOME                               | 556,453    | 704,133    | -147,680 | -21   | 2,112,398 |
| TOTAL INCOME (1)                     | 556,453    | 704,133    | -147,680 | -21   | 2,112,398 |
| EXPENSES                             |            |            |          |       |           |
| Total - Center Personnel             | 210,451    | 242,955    | 32,504   | 13    | 728,865   |
| Total - Operating Expenses           | 246,089    | 352,607    | 106,518  | 30    | 1,057,820 |
| Total - Maintenance Expenses         | 6,218      | 21,717     | 15,499   | 71    | 65,150    |
| Total - Contractor Administation     | 52,251     | 36,720     | -15,531  | -42   | 110,161   |
| Total - Debt Service and Replacement | 41,443     | 50,134     | 8,691    | 17    | 150,402   |
| TOTAL                                | 556,453    | 704,133    | -147,680 | -21   | 2,112,398 |

- (1) Zero budget, offset to variance in expenses -\$ 143K
- (2) All positions not fully staffed Salary +\$ 5K, Benefits +\$ 27K
- (3) Higher utilities in 2nd year of contract Net diff. +\$ 106K, (Utilities -\$71k, Telephone +19K, Major Equip. +\$ 148)
- (4) General lower supplies and contract expenses +\$15K, Painting and Material. Supplies +\$ 15K
- (5) Expense compared to budget MGT Fees Higher than Bgdt -\$ 13K and Higher than Bgt Audit -\$ 3K

## **Special Program Voucher Counts**

| Voucher Program Name                       | Funding Source | Allocation | Voucher<br>Under HAP | Vouchers<br>Searching | Referrals Pending<br>Review/<br>Documentation | Packets<br>needed to<br>fully HAP |
|--|----------------|------------|----------------------|-----------------------|---|-----------------------------------|
| Veterans Affairs Supportive Housing (VASH) | HUD Grant      | 123        | 97                   | 5                     | 0   | 21                                |
| Emergency Housing Voucher (EHV)            | HUD Grant      | 68         | 52                   | 14                    | 1   | 1                                 |
| Mainstream (MS5)                           | HUD Grant      | 26         | 5                    | 1                     | 0   | 20                                |
| Shelter Plus Care (SPC)                    | HA Set-Aside   | 8          | 5                    | 0                     | 0   | 3                                 |
| Independent Living Program (ILP)           | HA Set-Aside   | 10         | 6                    | 2                     | 0   | 2                                 |
| Family Unification Program (FUP)           | HA Set-Aside   | 27         | 22                   | 2                     | 0   | 3                                 |
| Corrdinated Entry System (CES)             | HA Set-Aside   | 150        | 132                  | 13                    | 6   | -1                                |
| Adult Protective Services (APS)            | HA Set-Aside   | 10         | 10                   | 0                     | 0   | 0                                 |
| Human Services Agency (HSA)                | HA Set-Aside   | 50         | 25                   | 23                    | 1   | 1                                 |
| Tenant Based & Project Based Vouchers      | HAP            | 2494       | 2209                 |                       |   |                                   |
|  |                |            |                      |                       |   |                                   |
|  |                |            |                      |                       |   |                                   |

## **Special Program Voucher Counts**

| Voucher Program Name                       | Funding Source | Allocation | Voucher<br>Under HAP | Vouchers<br>Searching | Referrals Pending<br>Review/<br>Documentation | Packets<br>needed to<br>fully HAP |
|--|----------------|------------|----------------------|-----------------------|---|-----------------------------------|
| Veterans Affairs Supportive Housing (VASH) | HUD Grant      | 123        | 96                   | 4                     | 0   | 23                                |
| Emergency Housing Voucher (EHV)            | HUD Grant      | 68         | 53                   | 13                    | 1   | 1                                 |
| Mainstream (MS5)                           | HUD Grant      | 26         | 5                    | 1                     | 0   | 20                                |
| Shelter Plus Care (SPC)                    | HUD Grant      | 8          | 5                    | 0                     | 1   | 2                                 |
| Independent Living Program (ILP)           | HA Set-Aside   | 10         | 6                    | 2                     | 0   | 2                                 |
| Family Unification Program (FUP)           | HA Set-Aside   | 27         | 22                   | 2                     | 0   | 3                                 |
| Corrdinated Entry System (CES)             | HA Set-Aside   | 150        | 132                  | 12                    | 6   | 0                                 |
| Adult Protective Services (APS)            | HA Set-Aside   | 10         | 10                   | 0                     | 0   | 0                                 |
| Human Services Agency (HSA)                | HA Set-Aside   | 50         | 27                   | 19                    | 2   | 2                                 |
| Tenant Based & Project Based Vouchers      | HAP            | 2494       | 2174                 |                       |   |                                   |
|  |                |            |                      |                       |   |                                   |
|  |                |            |                      |                       |   |                                   |
|  |                | J          |                      | L                     | l   | L                                 |

#### STAFF REPORT

**TO:** Board of Commissioners,

Housing Authority of the County of Merced

**FROM:** Melina Frederick, Director of Procurement

**DATE:** January 16, 2024

**SUBJECT:** Fire-Damaged Unit Restoration Invitation For Bids (IFB)

Previously reported to the Board, the Housing Authority of the County of Merced (Authority) owns four units located in the City of Dos Palos that were severely damaged due to a fire. Since the fire, the Authority has been working with the insurance agency, consisting of inspection, testing, and review of the scope of work in preparation for the IFB. As a result, it was determined that three of the units will need to have a partial demolition with rebuild and the fourth unit will need to be completely demolished and rebuilt. The Authority published an IFB to solicit these services at the end of November 2023.

The Authority solicited sealed bids as required by the Authority's procurement policy by conducting widespread advertising both electronically and followed up by phone. The due date for bids was January 5, 2024.

During the IFB solicitation process, there were questions received that required amendments to the IFB. As vendors attempted to respond, it became evident there would have to be revisions to the IFB as a whole. This resulted in the Authority canceling the IFB and getting in contact with the City of Dos Palos to obtain additional info on the requirements needed for this project. Once the final updates to the IFB have been made, it will be re-issued with a new due date. The insurance company has been made aware during this process.

#### STAFF REPORT

**TO:** Board of Commissioners,

Housing Authority of the County of Merced

FROM: Maria Alvarado, Director of Housing & Community Development/

HR Manager/Clerk of the Board

**DATE:** January 16, 2024

**SUBJECT:** Housing Authority of the County of Merced Departmental Update

## **Clerk of the Board**

The Authority submitted an application for the Public Housing Resident Commissioner vacancy, however, the applicant was denied by the County Board of Supervisors.

The Authority continues outreach to Public Housing residents to fill the vacany. Asset Managers and the Authority have identified candiates, however, after discussion with the candidates, the candidates have declined at this time.

The Authority will continue to seek interested parties.

## **Human Resources**

The Authority currently has seven (7) vacant positions. Those positions are: Administrative Clerk (2), Compliance Analyst (1), Eligibility Specialist (2), Maintenance Manager (1), Maintenance Worker (1).

As of the last report, the Authority filled the following six (6) positions: two (2) Migrant Center Aides, two (2) Eligibility Specialists, one (1) Maintenance Woker, and one (1) HR Manager & Clerk of the Board.

Subsequently three (3) staff members separted from employment with the Authority. Those positions are one (1) Administrative Clerk, one (1) Eligibility Specialist, and one (1) HR Manager & Clerk of the Board.

The Authority will be holding oral panel interviews for the positions of Maintenance Manager, Eligbility Specialist, and Administrative Clerk on Wednesday, January 24, 2024.

The Authority publishes the recruitment announcement in the following ways: Merced Sun Star, Authority website, mailings to community partners such as WorkNet, Merced College, Human Services Agency, etc.

#### Development

The Authority issued an Request For Proposals (RFP) for one hundred and fifty (150) Project-Based Vouchers (PBVs). The RFP was publised on October 23,

2023 and closed on November 30, 2023 at 4:00 p.m. Two (2) ammendments were issued in regards to the RFP.

The Authority received a total of eight (8) proposals of which seven (7) were accepted and moved onto the review process by an external/independent panel. One (1) proposal was rejected as it was submitted after the deadline.

The small home projects in the City of Los Banos (City) continue to make progress. With the City and Public Works parcel merger approval the Authority and Service First, Inc. continue to work on submitting plans to the City's planning department. The City has provided feedback/suggestions regarding the color scheme and overall design of the units, therefore, changes to the plans have to be made and resubmitted for approval.

## Farm Labor Year-Round & Migrant Seasonal Housing

Felix Torres Year Round Housing consists of fifty (50) year-round units.

- 94% Occupancy Rate
- 47 Leased Units
- 3 Vacant Units

Migrant (Seasonal) Housing:

## **Atwater Migrant**

Seasonal Housing consists of fifty-nine (59) family units & two (2) staff units.

- Atwater Migrant Center ended the regular season on October 13, 2023.
- The Authority requested and received a thiry-nine (39) day extension for families concluding the season on November 21, 2023.

#### Los Banos Migrant

Seasonal Housing consists of forty-eight (48) units & one (1) staff unit.

Los Banos Center ended the season on November 9, 2023.

#### Merced Migrant

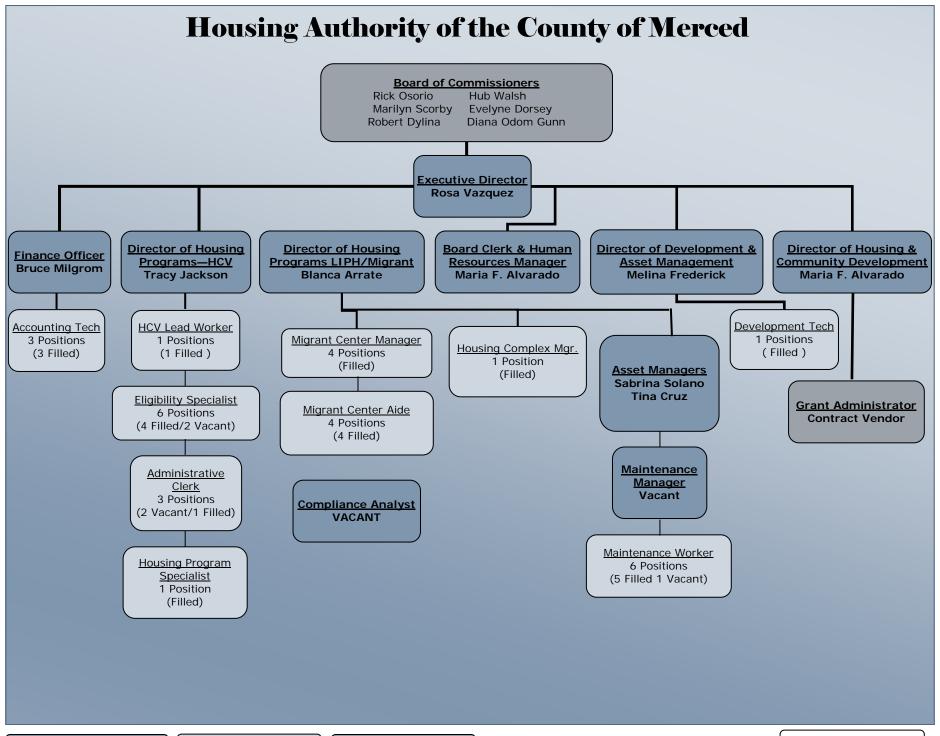
Seasonal Housing consists of forty-nine (49) units & two (2) staff units.

Merced Migrant Center ended the season on November 16, 2023.

#### Planada Migrant

Seasonal Housing consists of seventy-one (71) units & two (2) staff units.

Planada Center ended the season on November 9, 2023.



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#### STAFF REPORT

**TO:** Board of Commissioners.

Housing Authority of the County of Merced

**FROM:** Melina Frederick, Director of Procurement

**DATE:** January 16, 2024

**SUBJECT:** Recommendation to Award Contract: Authority-wide Security System &

**CCTV Monitoring** 

At the October 2023 Board of Commissioners meeting, it was reported that the Housing Authority of the County of Merced (Authority) had published a Request for Proposals (RFP) to solicit for security systems and Closed-Circuit Television (CCTV) monitoring for all the offices and housing developments.

The Authority sought sealed proposals as required by the Authority's procurement policy by conducting wide-spread advertising both electronically and by phone. Proposals were received on November 14, 2023.

Proposals were evaluated by a panel based on criteria published in the RFP documents such as technical capabilities, demonstrated past successful performance, capacity to meet all requirements, understanding of scope of services, proposed costs, etc. Based on the final scores from the evaluation panel, the recommendation is to award Secutech Inc. the Authority-wide Security System & CCTV Monitoring contract.

The proposal submitted by Secutech Inc. is responsive and complete. The Department of Housing and Urban Development (HUD) required background research did not result in any disbarments, limited participation and/or other disqualifications. Secutech Inc. is not an accredited Better Business Bureau ("BBB") business. All references that were contacted gave good reviews and confirmed that Secutech Inc. fully completed their projects as promised.

#### RECOMMENDATION:

It is hereby recommended that the Board of Commissioners of the Housing Authority of the County of Merced adopt **Resolution No. 2024-01**, awarding the Authority-wide Security System & CCTV Monitoring contract to Secutech Inc. and authorize the Executive Director, Rosa Vazquez, to sign or take any other action necessary to carry out the completion of the work.

#### **RESOLUTION NO. 2024-01**

# APPROVING THE AWARD OF CONTRACT FOR AUTHORITY-WIDE SECURITY SYSTEM & CCTV MONITORING AND AUTHORIZING THE EXECUTIVE DIRECTOR TO ENTER INTO CONTRACT

**WHEREAS**, the Housing Authority of the County of Merced (Authority) requires Authority-wide Security System & CCTV Monitoring; and

**WHEREAS**, the project was advertised in compliance with the Authority's procurement policy, and emails were also sent to eighteen (18) security system contractors, and

**WHEREAS**, proposals were received by the Authority by the due date of November 14, 2024; and

**WHEREAS,** the Authority assigned an evaluation committee to review and evaluate the submitted proposals with the criteria as detailed within the Request For Proposal documents; and

**WHEREAS**, the overall highest scoring proposal was submitted by Secutech Inc., San Luis Obispo, California;

**BE IT FURTHER RESOLVED,** that the Board of Commissioners of the Housing Authority of the County of Merced does hereby approve awarding a one (1) year contract with two (2) two-year options for renewal to Secutech Inc., and does hereby authorizes the Executive Director, Rosa Vazquez, to sign or take any other action necessary to ensure compliance of the contract.

The foregoing resolution was introduced at the January 16, 2024 Board of Commissioners meeting and adopted by the following vote:

| Motion:                                  | Second:                    |
|--|----------------------------|
| Ayes:                                    |                            |
| Nays:                                    |                            |
| Absent:                                  |                            |
| Abstain:                                 |                            |
|  |                            |
| Chairperson, Board of Commissioners      |                            |
| Housing Authority of the County of Merce | ed Dated: January 16, 2024 |