

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Housing Authority of the County of Merced
405 U Street, Merced, CA 95341

Apartments: Section 8 with 20% CARE discount on
PG&E Gas and Electric

Date: January 2011

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|----------------------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | \$ 6 | \$ 7 | \$ 8 | \$ 10 | \$ 11 | \$ 12 |
| | b. Bottle Gas | \$ 11 | \$ 13 | \$ 15 | \$ 17 | \$ 19 | \$ 22 |
| | c. Electric | \$ 10 | \$ 14 | \$ 20 | \$ 26 | \$ 30 | \$ 35 |
| | d. All Electric | \$ 10 | \$ 13 | \$ 15 | \$ 18 | \$ 21 | \$ 24 |
| Cooking | a. Natural Gas | \$ 5 | \$ 5 | \$ 6 | \$ 6 | \$ 6 | \$ 7 |
| | b. Bottle Gas | \$ 10 | \$ 11 | \$ 13 | \$ 15 | \$ 16 | \$ 17 |
| | c. Electric | \$ 5 | \$ 6 | \$ 6 | \$ 6 | \$ 6 | \$ 6 |
| | d. All Electric | \$ 5 | \$ 5 | \$ 5 | \$ 5 | \$ 5 | \$ 6 |
| Lighting-Appliances | \$ 15 | \$ 18 | \$ 22 | \$ 27 | \$ 33 | \$ 38 | |
| All Electric Lighting-Appliances | \$ 14 | \$ 15 | \$ 18 | \$ 22 | \$ 26 | \$ 30 | |
| Air Conditioning | \$ 14 | \$ 19 | \$ 24 | \$ 32 | \$ 35 | \$ 40 | |
| All Electric Air Conditioning | \$ 14 | \$ 18 | \$ 21 | \$ 28 | \$ 31 | \$ 36 | |
| Water Heating | a. Natural Gas | \$ 4 | \$ 5 | \$ 6 | \$ 8 | \$ 9 | \$ 10 |
| | b. Bottle Gas | \$ 8 | \$ 6 | \$ 13 | \$ 18 | \$ 22 | \$ 24 |
| | c. Electric | \$ 7 | \$ 11 | \$ 16 | \$ 23 | \$ 30 | \$ 34 |
| | d. All Electric | \$ 7 | \$ 10 | \$ 14 | \$ 18 | \$ 23 | \$ 26 |
| Water | \$ 21 | \$ 24 | \$ 27 | \$ 39 | \$ 52 | \$ 64 | |
| Sewer | \$ 22 | \$ 22 | \$ 22 | \$ 22 | \$ 22 | \$ 22 | |
| Trash Collection | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Range/Microwave rental | \$ 10 | \$ 11 | \$ 12 | \$ 13 | \$ 14 | \$ 15 | |
| Refrigerator rental | \$ 12 | \$ 13 | \$ 14 | \$ 15 | \$ 16 | \$ 17 | |

Actual Family Allowances To be used by the family to compute allowance.

Complete Below for the actual unit rented.

| | | |
|--------------------|--------------------|----------------|
| Name of Family | Utility or Service | per month cost |
| | Heating | \$ |
| Address of Unit | Cooking | |
| | Other Electric | |
| Number of Bedrooms | Air Conditioning | |
| | Water Heating | |
| | Water & Sewer | |
| | Sewer (see above) | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| | Total | \$ |